

Stoic Six Pack 8 - The Peripatetics: Lyco of Troas, Aristotelian Proportion, Strato of Lampsacus, Life of Aristotle, Theophrastus and Post-Aristotle: The Stoics (Illustrated)

George Grote, Alexander Grant, Elbert Hubbard, William De Witt Hyde, Diogenes Laërtius, George Malcolm Stratton



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Just as the Stoics were named for the *stoa* or porch in Athens where they congregated, the Peripatetic school - known in its day simply as the *Peripatos* - took its moniker from the *peripatoi* or covered walkways of the Lyceum where its members met. (A similar Greek word *peripatetikos* refers to the act of walking, and after Aristotle's death, a legend arose that he was a 'peripatetic' lecturer – that he walked about as he taught). The Peripatetic school of philosophy dates from around 335 BCE when Aristotle began teaching. It was an informal institution whose members conducted philosophical and scientific inquiries.

Whereas Plato had sought to explain things with his theory of Forms, Aristotle preferred to start from the facts given by experience. Philosophy to him meant science, and its aim was the recognition of the why in all things. Among the members of the school in Aristotle's time were Phanias of Eresus, Eudemus of Rhodes, Clytus of Miletus, Aristoxenus, and Dicaearchus. After his death, Aristotle's successors Theophrastus and Strato continued leading the school but the school fell into a decline by the end of the 3rd century BCE.

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Lyco of Troas by Diogenes Laërtius. The Aristotelian Sense of Proportion by William De Witt Hyde. Strato of Lampsacus by Diogenes Laërtius. Life of Aristotle by George Grote. Theophrastus by George Malcolm Stratton. Post-Aristotelian Philosophy: The Stoics by Alexander Grant.

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